

A WARM WELCOME TO ADVENT LUTHERAN CHURCH

10TH SUNDAY AFTER PENTECOST

10:30 A.M.

AUGUST 1, 2021

PRELUDE

"Day by Day"

Rouse

JEAN PONTIOUS

INTRODUCTION

Apparently not satisfied by Jesus' feeding of thousands, some who were there press him for a sign of his power; perhaps it is daily manna they want. As always in John's gospel when people want a sign, Jesus offers himself. He is the bread come from heaven to give life to the world. He calls us to come to him and believe in him, and through that relationship to know the one who sent him.

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, ✠ one God,
the God of manna, the God of miracles, the God of mercy.

C **Amen.**

P Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

P God, our provider,

C **help us. It is hard to believe there is enough to share.**

We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you.

We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

P Beloved people of God: in Jesus, the manna from heaven,
you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough.
Through Jesus, ✠ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C **Amen.**

1 Day by day, your mer - cies, Lord, at - tend me, bring - ing
3 Oh, what joy to know that you are near me when my

com - fort to my anx - ious soul. Day by day, the bless - ings, Lord, you
bur - dens grow too great to bear; oh, what joy to know that you will

send me draw me near - er to my heav'n - ly goal.
hear me when I come, O Lord, to you in prayer.

Love di - vine, be - yond all mor - tal mea - sure, brings to
Day by day, no mat - ter what be - tide me, you will

naught the bur - dens of my quest; Sav - ior, lead me to the home I
hold me ev - er in your hand. Sav - ior, with your pres - ence here to

treasure, where at last I'll find eternal rest.
guide me, I will reach at last the promised land.

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

☩ Glo-ry to God, glo-ry to God, glo-ry to God in the high-est;

glo-ry to God, glo-ry to God, and peace to God's people on earth.

☩ Lord God, heav-en-ly king, al-might-y God and Fa-ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

☩ Glo-ry to God, glo-ry to God, glo-ry to God in the high-est;

glo-ry to God, glo-ry to God, and peace to God's people on earth.

II Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

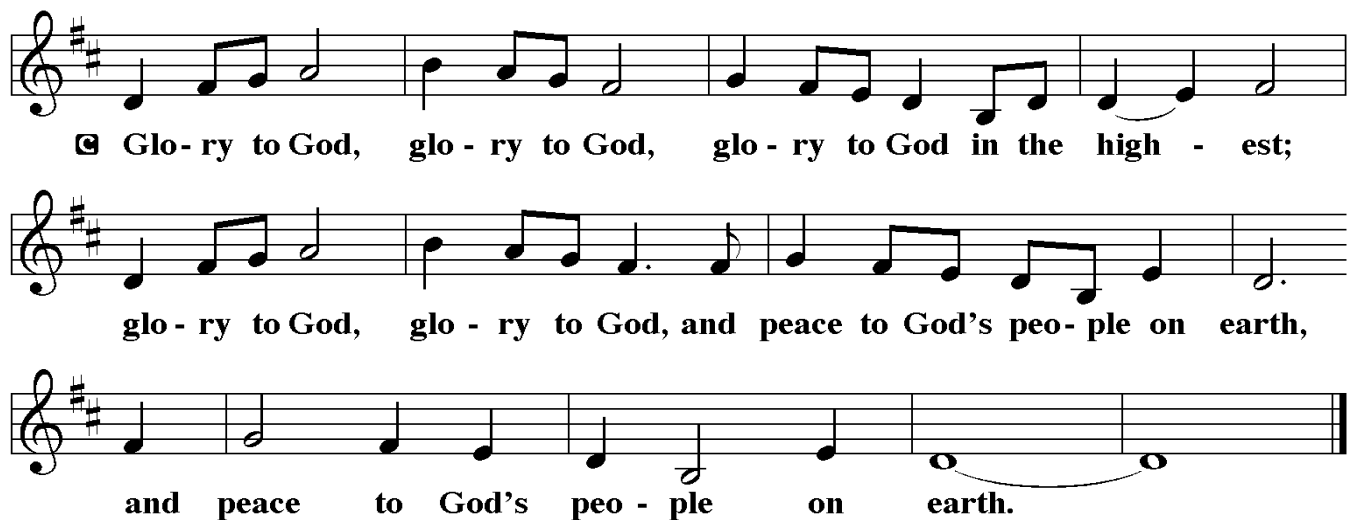
G Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

I For you a - lone are the Ho - ly One, you a - lone are the Lord,

II you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther, A - men.



PRAYER OF THE DAY

P Let us pray together the prayer of the day.

C **O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord. Amen**

Sit

WE HEAR THE WORD

FIRST READING: Exodus 16:2-4, 9-15

A food crisis becomes a faith crisis for the Israelites in the wilderness. The hungry people forget God's saving work in the exodus, and they wish for the food they had in Egypt. Nevertheless, God miraculously meets their needs, with manna for bread and quail for meat.

²The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. ³The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

⁴Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. ⁹Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" ¹⁰And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. ¹¹The LORD spoke to Moses and said, ¹²"I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'"

¹³In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. ¹⁴When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. ¹⁵When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

After the reading:

A The Word of the Lord.

C **Thanks be to God.**

PSALM: Psalm 78:23-29

God rained down manna from heaven; so mortals ate the bread of angels. (Ps. 78:24, 25)

A ²³So God commanded the clouds above
and opened the doors of heaven,

C ²⁴**raining down manna upon them to eat
and giving them grain from heaven.**

A ²⁵So mortals ate the bread of angels;
God provided for them food enough.

C ²⁶**The LORD caused the east wind to blow in the heavens
and powerfully led out the south wind,**

A ²⁷raining down flesh upon them like dust
and flying birds like the sand of the seas,

C ²⁸**letting them fall in the midst of the camp
and round about the dwellings.**

A ²⁹So the people ate and were well filled,
for God gave them what they craved.

CHILDREN'S MESSAGE

SECOND READING: Ephesians 4:1-16

Christians share fundamental unity and diversity. Our unity consists in the one body, one Spirit, one Lord, one faith, one baptism, and one God. Our diversity is expressed in various forms of ministry whose goal is equipping the saints and building up Christ's one body.

¹I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, ²with all humility and gentleness, with patience, bearing with one another in love, ³making every effort to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and one Spirit, just as you were called to the one hope of your calling, ⁵one Lord, one faith, one baptism, ⁶one God and Father of all, who is above all and through all and in all.

⁷But each of us was given grace according to the measure of Christ's gift. ⁸Therefore it is said,
"When he ascended on high he made captivity itself a captive;
he gave gifts to his people."

⁹(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? ¹⁰He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) ¹¹The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, ¹²to equip the saints for the work of ministry, for building up the body of Christ, ¹³until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. ¹⁴We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. ¹⁵But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, ¹⁶from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

After the reading:

A The Word of the Lord.

C **Thanks be to God.**

Stand

P The Holy Gospel according to St. John the 6th chapter.

C **Glory to you, O Lord.**

GOSPEL: John 6:24-35

Many of the five thousand people Jesus fed in the wilderness continued to follow him throughout the countryside. Jesus challenges them to consider the real nature of their quest.

²⁴When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus. ²⁵When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" ²⁶Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. ²⁷Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." ²⁸Then they said to him, "What must we do to perform the works of God?" ²⁹Jesus answered them, "This is the work of God, that you believe in him whom he has sent." ³⁰So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? ³¹Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" ³²Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. ³³For the bread of God is that which comes down from heaven and gives life to the world." ³⁴They said to him, "Sir, give us this bread always."

³⁵Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

After the reading:

P The Gospel of the Lord.

C **Praise to you, O Christ.**

SERMON

PASTOR AARON LAYNE

SPECIAL MUSIC

ANNABELLE LAYNE, VIOLIN

APOSTLES' CREED

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

THE PRAYERS

After each portion of the prayers:

P Hear us, O God.
C Your mercy is great.

GREAT THANKSGIVING

P The Lord be with you
C And also with you
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give him thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

A Lord, remember us in your kingdom, and teach us to pray:
C **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen

DISTRIBUTION

P And now may the body of our Lord and Savior, Jesus Christ, and His most holy and precious blood, strengthen you and preserve you and keep you to true faith unto life everlasting. May we depart in peace and may the Lord be with you.

C **Amen**

POST COMMUNION PRAYER

A Let us pray. Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C **Amen.**

WE ARE SENT OUT TO SERVE

BLESSING

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and † give you peace.

C **Amen**

SENDING HYMN

“Bind Us Together” Vss. 1 & 2 WOV # 748

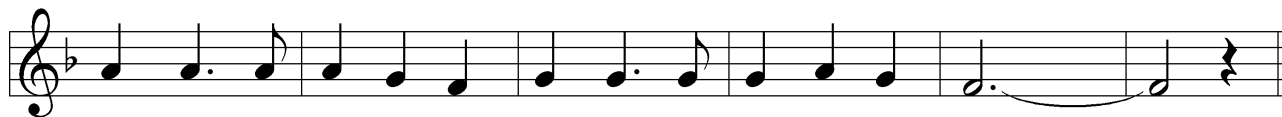
Refrain



Bind us to - geth - er, Lord, bind us to - geth - er with cords that



can - not be bro - ken. Bind us to - geth - er, Lord,



bind us to - geth - er, Lord; bind us to - geth - er in love.



1 There is on - ly one God.

There is on - ly one King.

2 You are the fam - 'ly of God.

You are the prom - ise di - vine.



Refrain

There is on - ly one Bod - y;
You are God's cho - sen de - sire, . .

that is why we can sing.
you are the glo - rious new wine.

DISMISSAL

A Go in peace. Worship God, Follow Jesus, Serve Others, and Make Disciples.

C **Thanks be to God.**

POSTLUDE

Today's altar flowers are given by Diane Yoder in memory of her mother, Zelia Yoder.



	10:30 A.M.
ASSISTING MINISTER	TOM HEIBY
PASTOR	THE REV. AARON LAYNE