

# A WARM WELCOME TO ADVENT LUTHERAN CHURCH

## 4<sup>TH</sup> SUNDAY AFTER PENTECOST

10:30 A.M.

JUNE 20, 2021

### PRELUDE

"How Can I Keep from Singing?"

Carter

JEAN PONTIOUS

### INTRODUCTION

*Now is the acceptable time; now is the day of salvation! Now we are in the storm, the boat almost swamped; but Jesus is here now, and when we call him, he will calm the storm. Even the wind and waves listen to him as they would to their creator. We also listen to him and are called to believe in the power of God's word in him, a power greater than all that we fear.*

### CONFESSION AND FORGIVENESS

P In the name of the Father, and of the † Son, and of the Holy Spirit.

C **Amen**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

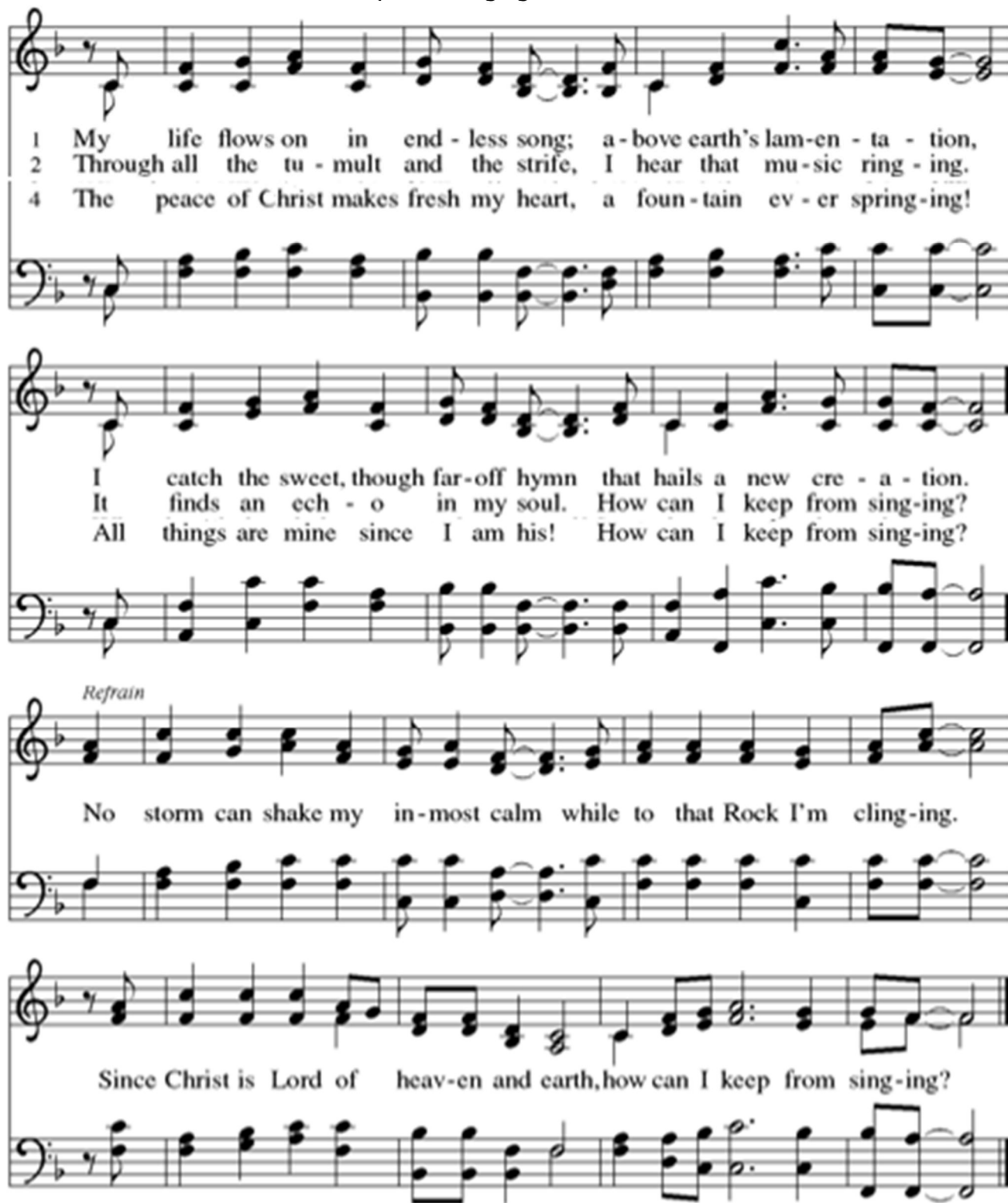
C **Amen**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

P Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.



1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,  
 2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.  
 4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring-ing!

I catch the sweet, though far-off hymn that hails a new cre - a - tion.  
 It finds an ech - o in my soul. How can I keep from sing-ing?  
 All things are mine since I am his! How can I keep from sing-ing?

*Refrain*  
 No storm can shake my in-most calm while to that Rock I'm cling-ing.

Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

**GREETING**

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo-ry to God, glo - ry to God, and peace to God's peo- ple on earth.



☐ Lord God, heav-en - ly king, al-might- y God and Fa- ther, we



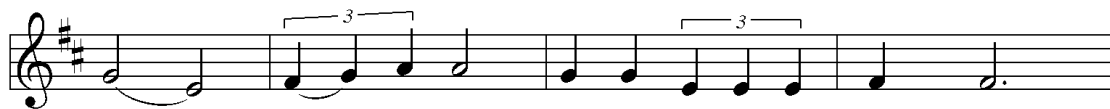
wor-ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



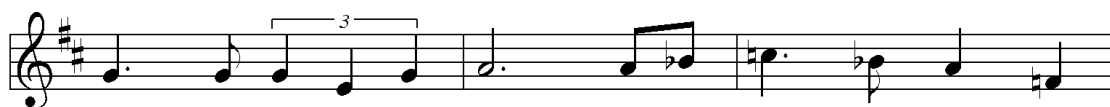
glo-ry to God, glo - ry to God, and peace to God's peo- ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

☐ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

I For you a - lone are the Ho - ly One, you a - lone are the Lord,  
II

you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther, A - men.

☐ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,

and peace to God's peo - ple on earth.

#### PRAYER OF THE DAY

P Let us pray together the prayer of the day.

C O God of creation, eternal majesty, you preside over land and sea, sunshine and storm. By your strength pilot us, by your power preserve us, by your wisdom instruct us, and by your hand protect us, through Jesus Christ, our Savior and Lord. Amen

Sit

## WE HEAR THE WORD

### FIRST READING: Job 38:1-11

*At the end of the book of Job, after Job and his companions have argued about the cause of the great suffering Job endures, God finally speaks. These verses begin that speech, which is a grand vision of creation, describing God's ordering of the cosmos and inviting Job to marvel at its beauty.*

<sup>1</sup>Then the LORD answered Job out of the whirlwind:

<sup>2</sup>"Who is this that darkens counsel by words without knowledge?

<sup>3</sup>Gird up your loins like a man,

I will question you, and you shall declare to me.

<sup>4</sup>"Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

<sup>5</sup>Who determined its measurements—surely you know!

Or who stretched the line upon it?

<sup>6</sup>On what were its bases sunk,

or who laid its cornerstone

<sup>7</sup>when the morning stars sang together

and all the heavenly beings shouted for joy?

<sup>8</sup>"Or who shut in the sea with doors

when it burst out from the womb?—

<sup>9</sup>when I made the clouds its garment,

and thick darkness its swaddling band,

<sup>10</sup>and prescribed bounds for it,

and set bars and doors,

<sup>11</sup>and said, 'Thus far shall you come, and no farther,

and here shall your proud waves be stopped'?"

*After the reading:*

A The Word of the Lord.

C **Thanks be to God.**

### PSALM: Psalm 107:1-3, 23-32

*You stilled the storm and silenced the waves of the sea. (Ps. 107:29)*

A <sup>1</sup>Give thanks to the LORD, for the LORD is good,  
for God's mercy endures forever.

C <sup>2</sup>**Let the redeemed of the LORD proclaim  
that God redeemed them from the hand of the foe,**

A <sup>3</sup>gathering them in from the lands;  
from the east and from the west, from the north and from the south.

C <sup>23</sup>**Some went down to the sea in ships,  
plying their trade in deep waters.**

A <sup>24</sup>They beheld the works of the LORD,  
God's wonderful works in the deep.

C <sup>25</sup>**Then God spoke, and a stormy wind arose,  
which tossed high the waves of the sea.**

A <sup>26</sup>They mounted up to the heavens and descended to the depths;  
their souls melted away in their peril.

- C <sup>27</sup>**They staggered and reeled like drunkards,  
and all their skill was of no avail.**
- A <sup>28</sup>Then in their trouble they cried to the LORD,  
and you delivered them from their distress.
- C <sup>29</sup>**You stilled the storm to a whisper  
and silenced the waves of the sea.**
- A <sup>30</sup>Then were they glad when it grew calm,  
when you guided them to the harbor they desired.
- C <sup>31</sup>**Let them give thanks to you, LORD, for your steadfast love  
and your wonderful works for all people.**
- A <sup>32</sup>Let them exalt you in the assembly of the people;  
in the council of the elders, let them sing hallelujah!

## CHILDREN'S MESSAGE

### SECOND READING: 2 Corinthians 6:1-13

*Paul and his fellow workers experience great hardships and even rejection while carrying out their missionary work. Nevertheless, Paul continuously proclaims that God has not rejected us but is graciously working for our salvation.*

<sup>1</sup>As we work together with him, we urge you also not to accept the grace of God in vain. <sup>2</sup>For he says,  
"At an acceptable time I have listened to you,  
and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! <sup>3</sup>We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup>truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

<sup>11</sup>We have spoken frankly to you Corinthians; our heart is wide open to you. <sup>12</sup>There is no restriction in our affections, but only in yours. <sup>13</sup>In return—I speak as to children—open wide your hearts also.

*After the reading:*

A The Word of the Lord.

C **Thanks be to God.**

*Stand*

P The Holy Gospel according to St. Mark the 4<sup>th</sup> chapter.

C **Glory to you, O Lord.**

## **GOSPEL: Mark 4:35-41**

*Jesus' calming of the storm on the sea reveals his power over evil, since the sea represents evil and chaos. The boat on the sea is a symbol of the church and invites us to trust God amid life's turbulence.*

<sup>35</sup>When evening had come, [Jesus said to the disciples,] "Let us go across to the other side." <sup>36</sup>And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. <sup>37</sup>A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. <sup>38</sup>But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" <sup>39</sup>He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. <sup>40</sup>He said to them, "Why are you afraid? Have you still no faith?" <sup>41</sup>And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

*After the reading:*

**P** The Gospel of the Lord.

**C** Praise to you, O Christ.

## **SERMON**

**PASTOR AARON LAYNE**

## **SPECIAL MUSIC**

**CHARLIE PFORSICH, PIANO**

## **APOSTLES' CREED**

**C** I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen

## **THE PRAYERS**

*After each portion of the prayers:*

**P** Lord, in your mercy,

**C** hear our prayer.

## GREAT THANKSGIVING

P The Lord be with you

C **And also with you**

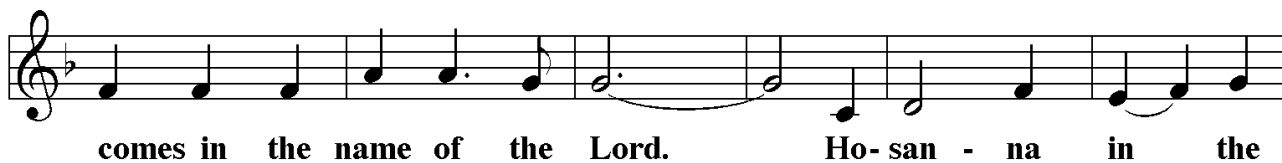
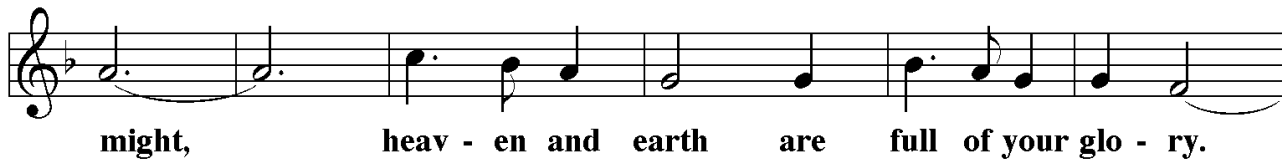
P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give him thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



## WORDS OF INSTITUTION

P In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

### **LORD'S PRAYER**

A Lord, remember us in your kingdom, and teach us to pray:

C **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen**

### **DISTRIBUTION**

P And now may the body of our Lord and Savior, Jesus Christ, and His most holy and precious blood, strengthen you and preserve you and keep you to true faith unto life everlasting. May we depart in peace and may the Lord be with you.

C **Amen**

### **POST COMMUNION PRAYER**

A Let us pray. Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C **Amen.**

### **WE ARE SENT OUT TO SERVE**

### **BLESSING**

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and † give you peace.

C **Amen**

1 E - ter - nal Fa - ther, strong to save, whose arm has bound the  
4 O Trin - i - ty of love and pow'r, all trav - lers guard in

rest - less wave, who bade the might - y o - cean deep its  
dan - ger's hour from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: oh, hear us when we  
tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.  
rise to thee glad hymns and praise from land and sea.

**DISMISSAL**

A Go in peace. Worship God, Follow Jesus, Serve Others, and Make Disciples.

C Thanks be to God.

**POSTLUDE**



Today's altar flowers are given to glory of God and in celebration of Alexander Clark's 2<sup>nd</sup> birthday from Grandma, Jean Pontious.

	10:30 A.M.
<b>ASSISTING MINISTER</b>	ALYSHA CLOUS
<b>PASTOR</b>	THE REV. AARON LAYNE